



YOUNG MUSICIAN GALA CONCERT 2012

ASSEMBLY ROOMS DERBY - SUNDAY APRIL 22nd 2012 @ 19.00

NOMINATION FORM

IMPORTANT: TO PERFORMERS , TUTORS &/OR SCHOOLS – IF YOU ARE COMPLETING ANY PART OF THIS FORM , HAVING DONE SO YOU MUST RETURN IT TO THE ROTARY CLUB WHICH IS NOMINATING YOU AND NOT DIRECTLY TO THE ORGAIZER(S) PLEASE COMPLETE ENTERING ALL DATA REQUESTED AND CHECKING EACH OPTION BOX WHERE APPLICABLE

ROTARY CLUB OF

CONTACT NAME

TELEPHONE (HOME + MOBILE) & EMAIL ADDRESS

NAME OF NOMINATED PERFORMER OR GROUP (indicate number comprising group)

GENDER(S) & D-o-B (If insufficient space submit attachment)

NAME OF SCHOOL /COLLEGE /MUSIC CENTRE

IF INSTRUMENTAL PERFORMER(S) PLEASE INDICATE INSTRUMENT(S) IF VOCALIST CHECK BOX BELOW

CHECK BOXES BELOW WHERE APPLICABLE

VOCALIST IF PROVIDING ACCOMPANIST IF REQUIRING ACCOMPANIST

INDICATE EXAM BOARD & STANDARD ACHIEVED

TITLE & COMPOSER OF PIECES(S) TO PERFORM

NOTE: DURATION OF PERFORMANCE CANNOT EXCEED 7 MINS

NAME & ADDRESS OF PARENT/GUARDIAN OR IF GROUP , RESPONSIBLE PERSON

CONTACT DETAILS : TEL /MOBILE/EMAIL

NAME OF & CONTACT DETAILS FOR OWN ACCOMPANIST (if applicable)

DECLARATION

SUBMISSION OF THIS COMPLETED FORM BY THE SPONSORING ROTARY CLUB IS A CONFIRMATION THAT THE NOMINATED PERFORMER(S) IS BOTH OF SUFFICIENT STANDARD TO PERFORM AT THIS EVENT AND WILL BENEFIT FROM THE OPPORTUNITY

SIGNED ON BEHALF OF THE NOMINATING CLUB..... DATE

CONDITIONS

This document is an application(only)to perform and DOES NOT constitute acceptance of the applicant. All decisions regarding selection and any other matters regarding or arising from the event are those of the D-1220 New Generitions Resource Group and shall be final

NOTIFICATION OF SELECTION... WILL BE DIRECTLY TO THE PARENT/GUARDIAN/RESPONSIBLE PERSON BY THE DISTRICT ORGANIZER(S) & SUCCESSFUL NOMINATING CLUBS WILL BE ADVISED ACCORDINGLY

PAT TESTING : In compliance with the H&S policies of both Rotary D-1220 & Derby City Council, all amplification and/or electrical equipment provided by the performer(s) shall bear a current PAT test label indicating safety and fitness for purpose and be visible for inspection by the Assembly Rooms Safety Officer

THIS FORM SHALL ONLY BE SUBMITTED BY THE NOMINATING CLUB (AND NOT THE PERFORMER) TO Rtn. TERRY CLAY (RC MELBOURNE) terry.clay1@virgin.net OR BY POST TO- 29 HOLLANDS WAY KEGWORTH DERBY DE74 2GQ

CLOSING DATE FOR NOMINATIONS : FRIDAY MARCH 30TH 2012

